



**Bangladesh University of Professionals (BUP)**  
**Faculty of Medical Studies (FMS)**  
**Master of Public Health (MPH) Program**  
**Admission Session: January-June 2024**

1. Program Name : Master of Public Health (MPH)
2. Application Deadline : **07 September 2023 to 13 November 2023**
3. Date, Time & Venue of Written Test : **24 November 2023 (Friday), 10.00 AM at BUP Campus, Mirpur Cantt.**
4. Date, Time & Venue of Viva Test : **24 November 2023 (Friday), 12.00 PM at BUP Campus, Mirpur Cantt.**
5. Freshers Reception : 12 January 2024 (0900 hours)
6. Class Starts : 12 January 2024 (1115 hours)
7. Application Fee : **TK. 1000.00 (One thousand only-Non refundable)**
8. Number of Seats : 50
9. Course Duration : 02 Years (04 Semesters)
10. Total Credit Hours : 70
11. Class Timing : Friday (9 AM to 7 PM), Saturday (3 PM to 8.30 PM)
12. Total Course Fee : TK. 1,90,000.00 (One lac ninety thousand only) to be paid semester wise.
13. Online Admission Link : <http://admission.bup.edu.bd>
14. Eligibility of Application :

- Minimum total 8 points will be required for eligibility as calculated below:

Candidates with GPA/CGPA/Division/Class based result:

Degree	3.5 and above	3 to 3.49	2.5 to 2.99	2.00 to 2.49	Division/Class		Remarks
					1 <sup>st</sup>	2 <sup>nd</sup>	
<b>SSC &amp; HSC (each)</b>	3	2	1	N/A	3	2	GPA/CGPA below 2.75 or 3 <sup>rd</sup> division of any public examination will not be eligible for apply.
<b>Bachelor (Pass)</b>	4	3	2	1	4	3	
<b>Bachelor (Hons)</b>	5	4	3	2	5	4	

- Postgraduate Degree holders will be rewarded with 1 (one) additional point.
- Professional Public Health Experience holders will be rewarded with 1 (one) additional point.
- Applicants who have taken O-Level Examination must pass at least five (05) subjects (including Mathematics) with a minimum of grade C in each of the subjects.
- Applicants who have taken the A-Level Examination must pass at least two (02) subjects with a minimum of grade C in each of these subjects.
- MBBS, BDS or MD or equivalent Professional degree in Medical Sciences (Homeopathy, Unani & Ayurvedic, Physiotherapy, BSc in Nursing etc.) or Four-year Undergraduate Degree from a recognized University in life Sciences, Social Sciences, Anthropology, Psychology, Computer Sciences & Information Technology.
- At least Second Class in all exams or a minimum CGPA of 2.75 on a 4-point scale.
- Professional Public Health Experience will be preferred.
- Proficiency in oral and written English and basic Mathematics.
- Basic Computer Skills including Microsoft Office and Data Analysis Software Preferred.
- An entrance exam designed to measure basic writing, numeric and logical skills may be required of all students.

15. Admission Test Information (marks distribution and subject):

SL	Subject	Marks
1.	English Language	20
2.	Mathematics	20
3.	General Knowledge and Current Affairs	20
4.	General Science	20
<b>Total Marks</b>		80

16. Weightage:

a.	Written Test	-	65%
b.	Viva-Voce	-	10%
c.	S.S.C/Equivalent	-	07%
d.	H.S.C/Equivalent	-	08%
e.	Bachelor/Equivalent	-	10%

17. Type of Questions of written test: Multiple Choice Questions (MCQ).

18. Other Necessary Information: Mobile phone will not be allowed but Calculator will be allowed in examination hall.

19. Application Processing:

- a. Application Processing Fee (Serial number-7) must be deposited online through your preferred Card/Mobile Banking/t-Cash/Internet Banking with Trust Bank (service charge applicable). Detailed payment procedure is available at **"How to Apply"** link on admission website [admission.bup.edu.bd](http://admission.bup.edu.bd)
- b. Call 01769021640, 01769021960 & 01769021973 for online application submission related information from Sunday to Thursday from 9 AM to to 2 PM (Except Government Holidays).

The authority reserves the right to cancel/modify/change any information /instructions given in this advertisement.

– Dean, FMS, BUP

**Contact:**

**Deputy Director & Program Coordinator Mostak Zahan**  
Contact: 09666790799, Ext: 1856, E-mail: [mostakzahan@bup.edu.bd](mailto:mostakzahan@bup.edu.bd)